

## Sec report AGM 2023

|  |                                       |
|--|---------------------------------------|
| <b>DATE OF MEETING</b>   | 13 March 2023 - AGM                   |
| <b>REPORT FROM</b>   | Stuart Todd (Secretary)               |
| <b>ACTION POINTS FROM PREVIOUS MEETING</b>   |                                       |
| <b>MINUTE NO.</b>  | <b>ACTION COMPLETED / OUTSTANDING</b> |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| <b>ITEMS SUBMITTED FOR INFORMATION</b>   |                                       |
| <b>Committee meetings</b><br>In 2022 cricket began to get back to something approaching normality after the Covid affected seasons. Since the 2022 AGM last year your committee has met on 31 <sup>st</sup> May 2022 (online), 21 <sup>st</sup> November 2022 (at Ashtead CC) and 30 <sup>th</sup> January 2023 (at Ashtead CC). Unlike last year's AGM today's AGM is also a face-to-face meeting.  |                                       |
| <b>Surrey ACO Membership</b><br>As at 30 <sup>th</sup> September 2022 (the final list for 2022) the Surrey ACO Membership was 392. There was 1 application in progress and 0 members had still to renew in 2022. There were 358 Umpires and 88 Scorers . The membership number of 392 was an increase of 29 on the last available end of year figures in 2021. However, the end of year numbers compare as follows with recent years.<br><br>2022 – 392 current members<br>2021 – 363<br>2020 – 407<br>2019 – 439<br>2018 – 411<br><br>I did receive the latest numbers as of 15 <sup>th</sup> February 2023 recently from ECB and although they show a drop from 392 to 348 members, if one adds in the 42 yet to renew and the 4 in progress, the number is almost identical with the September 2022 figure. |                                       |
| <b>Member Communications</b><br>Various sundry emails to members, especially from ECB ACO.   |                                       |
| <b>ITEMS SUBMITTED FOR DISCUSSION AND DECISION</b>   |                                       |
| None.  |                                       |